

# INTERNATIONAL INDIAN SCHOOL - JEDDAH

( AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI-INDIA)

MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF

MINISTRY OF EDUCATION - K.S.A. - LICENCE NO. 045 / J

P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA

Boys' Section Tel. 6751536 / 6711934 / 6712097 - Fax. 6751539

Girls' Section Tel. 6721607 / 6718345 - Fax. 6710487

Girls' Section I-II Tel. 6737752 - KG Tel. 6747737



Circular

# المدرسة الهندية العالمية - جدة

المملكة العربية السعودية

وزارة التربية والتعليم - ترخيص رقم ج / ٥٥

ص.ب: ١٤٨٦١ جدة ٢١٤٣٤

ت: قسم البنين ٦٧٥١٥٣٦ / ٦٧١١٩٣٤ / ٦٧١٢٠٩٧ - فاكس: ٦٧٥١٥٣٩

ت: قسم البنات ٦٧٢١٦٠٧ / ٦٧١٨٣٤٥ - فاكس: ٦٧٠٤٨٧

ت: قسم البنات فصل ١ و ٢ - روضة وتمهيدي: ٦٧٤٧٧٢٧

No. IISJ/PR/2019-20/04

Date: April 14, 2019

Subject: Girl's Guides Movement for Grade VI & VII (New)

Dear Parents,

As part of the CBSE curriculum, the school introduced the Girls' Guides Movement with the objective of inculcating discipline and ensuring overall development of students.

The school has staff trained by Bharat Scout & Guides for the purpose. This year also we are inducting new students into this movement for classes VI & VII and looking forward for your cooperation in this regard. The guides will have weekly classes and camps at regular intervals. If interested, you are requested to fill the Letter of Consent and send along with the annual fee of SAR 175.00, which includes registration fees, dress & accessories, through your ward to the Class Teacher concerned by Wednesday, April 17, 2019.

These classes will be conducted on Thursdays from 02.00 pm to 03.30 pm, commencing from April 18, 2019. Please be informed that your ward will be staying back after regular school hours for the said classes. School Transport facility will not be provided at the time of departure and she should be picked up by the parents themselves after their classes at 03.30 pm.

If there is change in the person picking up the ward, a proper letter of authorization should be submitted to the Headmistress concerned.

Principal - i/c

Distribution:

- VP-GS
- Organizing Commissioner of Guides & HM-VI-VIII-BS
- Assistant Joint Secretary (Scouts)
- Administrative Officer
- HM-IX-XII-BS
- HM-VI-VIII-GS
- Students-VI-GS - **VII-GS**
- System Administrator
- School Website
- MC For information



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Letter of Consent

Sir,

I hereby give my consent for my daughter Ms. \_\_\_\_\_, student of Class \_\_\_\_\_ & Section \_\_\_\_\_ to participate in Bharat Scout & Guide Training Programme in the school and allow her to perform all the duties and services to be rendered in the programme and pay an amount of SAR 175.00 towards the annual fees that includes registration fees, dress & accessories. I have noted the timing of these classes and she will be picked up by me at 03.30 pm.

I also assure you that my ward will abide by the rules and regulations of the movement.

Name of Parent : \_\_\_\_\_

Signature of Parent : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

e-Mail Id : \_\_\_\_\_

Date : \_\_\_\_\_