INTERNATIONAL INDIAN SCHOOL - JEDDAH

المدرسة الهندية العالمية - بجدة

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI-INDIA)

MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF

MINISTRY OF EDUCATION - K.S.A. - LICENCE NO. 045 / J

P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA Boys' Section Tel. 6751536 / 6711934 / 6712097 - Fax. 6751539

Girls' Section Tel. 6721607 / 6718345 - Fax. 6710487 Girls' Section I-II Tel. 6737752 - KG Tel. 6747737 THE THE POST OF TH

وزارة التربية والتعليم - ترخيص رقم ج / 050 ص.ب: ١٤٨٦١ جدة ٢١٤٣٢ ت: قسم البنين ٦٧٥١٥٣٦ / ٦٧١١٩٣٤ / ٦٧١٢٠٩٧ – فاكس: ٦٧٥١٥٣٩ ت: قسم البنات ٦٧٢١٦٠٧ / ٦٧١٨٣٤٥ – فاكس: ٦١٧٠٤٨٧ ت قسم البنات فصل ١ و ٢ : ٢٧٢٧٥٧ - روضة وتمهيدي: ٦٧٤٧٧٣٧

Date: April 14, 2019

المملكة العربية السعودية

Circular

No. IISJ/PR/2019-20/08

Subject: Girls' Bulbuls Movement for Grade III & IV (New)

Dear Parents,

As part of the CBSE curriculum, the school introduced the Girls' Bulbuls Movement with the objective of inculcating discipline and ensuring overall development of students.

The school has staff trained by Bharat Scout & Guides for the purpose. This year also we are inducting new students into this movement for classes III & IV and looking forward for your cooperation in this regard. The Bulbuls will have weekly classes and camps at regular intervals. If interested, you are requested to fill the Letter of Consent and send along with the annual fee of SAR 175.00 through your ward to the Class Teacher concerned by Wednesday, April 17, 2019.

These classes will be conducted on Wednesdays from 02.00 pm to 03.30 pm, commencing from April 24, 2019. Please be informed that your ward will be staying back after regular school hours for the said classes. School Transport facility will not be provided at the time of departure and she should be picked up by the parents themselves after their classes at 03.30 pm.

If there is change in the person picking up the ward, a proper letter of authorization should be submitted to the Headmistress concerned.

Principal – i/c

Distribution:

- VP-GS
- Organizing Commissioner of Guides & HM-VI-VIII-BS
- Assistant Joint Secretary (Scouts)
- Administrative Officer
- HM-IX-XII-BS
- HM-III-V-GS
- Students-III-GS @ IV GIS
- System Administrator
- School Website
- MC For information

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Sir,

Date

I hereby give my consent	aughter Ms, student of Class8	
the duties and services t	o be rend	parat Scout & Guide Training Programme in the school and allow her to perform allered in the programme and pay an amount of SAR 175.00 towards the annual fee ress & accessories. I have noted the timing of these classes and she will be picked
I also assure you that my	/ ward wi	ll abide by the rules and regulations of the movement.
Name of Parent	:	
Signature of Parent	:	
Mobile Number	:	
e-Mail Id	:	