

# INTERNATIONAL INDIAN SCHOOL - JEDDAH

( AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI-INDIA)

MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF

MINISTRY OF EDUCATION - K.S.A. - LICENCE NO. 045 / J

P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA

Boys' Section Tel. 6751536 / 6711934 / 6712097 - Fax. 6751539

Girls' Section Tel. 6721607 / 6718345 - Fax. 6710487

Girls' Section I-II Tel. 6737752 - KG Tel. 6747737



Circular

# المدرسة الهندية العالمية - جدة

المملكة العربية السعودية

وزارة التربية والتعليم - ترخيص رقم ج / ٥٥

ص.ب: ١٤٨٦١ جدة ٢١٤٣٤

ت: قسم البنين ٦٧٥١٥٣٦ / ٦٧١١٩٣٤ / ٦٧١٢٠٩٧ - فاكس: ٦٧٥١٥٣٩

ت: قسم البنات ٦٧٢١٦٠٧ / ٦٧١٨٣٤٥ - فاكس: ٦١٧٠٤٨٧

ت: قسم البنات فصل ١ و ٢ - روضة وتمهيدي: ٦٧٤٧٧٢٧

No. IISJ/PR/2019-20/10

Date: April 14, 2019

## Subject: Commencement of Classes for Registered Cubs

Dear Parents,

This is to inform you that the classes for Cubs will be conducted on Mondays and Tuesdays from 08.15 am to 09.00 am, commencing from April 22, 2019. On Mondays for grades V and on Tuesdays for grades IV.

Please be informed that your ward should reach before regular school hours to attend the said classes. Students using school transport facility, can avail it, however, private transport commuters will have to make their own arrangement to reach school by 08.15 am.

In case of postponement of these classes under any unforeseen circumstances, you will be notified in advance.

If interested, you are requested to fill the Letter of Consent and send along with the annual fee of SAR 75.00 (uniform & accessories not included) through your ward to the Class Teacher concerned by Wednesday, April 17, 2019 to confirm their enrollment.

Principal – i/c

Distribution:

- Organizing Commissioner of Guides & HM-VI-VIII-BS
- Administrative Officer
- HM-III-V-BS
- Cubs-IV & V – BS
- Transport Section
- Estate Section
- System Administrator
- School Website
- MC For information



## Letter of Consent

Sir,

I hereby give my consent for my son Master \_\_\_\_\_, student of Class \_\_\_\_\_ & Section \_\_\_\_\_ to participate in Bharat Scout & Guide Training Programme in the school and allow him to perform all the duties and services to be rendered in the programme and pay an amount of SAR 75.00 towards the annual fees (uniform & accessories not included) that includes registration fees, dress & accessories. I have noted the timing for these classes and he will reach the school at 08.15 am.

I also assure you that my ward will abide by the rules and regulations of the movement.

Name of Parent : \_\_\_\_\_

Signature of Parent : \_\_\_\_\_

Mobile Number : \_\_\_\_\_

e-Mail Id : \_\_\_\_\_

Date : \_\_\_\_\_