

INTERNATIONAL INDIAN SCHOOL - JEDDAH

(AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI-INDIA)

MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF

MINISTRY OF EDUCATION - K.S.A. - LICENCE NO. 045 / J

P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA

Boys' Section Tel. 6751536 / 6711934 / 6712097 - Fax. 6751539

Girls' Section Tel. 6721607 / 6718345 - Fax. 6710487

Girls' Section I-II Tel. 6737752 - KG Tel. 6747737

المدرسة الهندية العالمية - جدة

المملكة العربية السعودية

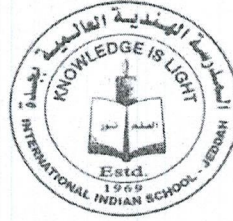
وزارة التربية والتعليم - ترخيص رقم ج / ٠٤٥

ص.ب: ١٤٨٦١ جدة ٢١٤٣٤

ت: قسم البنين ٦٧٥١٥٢٦ / ٦٧١١٩٣٤ / ٦٧١٢٠٩٧ - فاكس: ٦٧٥١٥٣٩

ت: قسم البنات ٦٧٢١٦٠٧ / ٦٧١٨٣٤٥ - فاكس: ٦٧٧٠٤٨٧

ت: قسم البنات فصل ١ و ٢ - روضة وتمهيدي ٦٧٢٧٧٥٢ - ٦٧٤٧٧٣٧



CIRCULAR

Ref-No. IISJ/PR/2019-20/79

Date: January 29, 2020

Subject: Excursion for Class III-V (Girls)

Dear Parents,

We are pleased to inform you that the school is organizing an excursion to **Shallal Amusement Park** at Corniche for the girls of Class III-V (GS) during the school hours as per the following schedule:

- | | |
|-------------|-------------------------------|
| ▪ Class III | On Tuesday, February 4, 2020 |
| ▪ Class IV | On Monday, February 10, 2020 |
| ▪ Class V | On Tuesday, February 11, 2020 |

If you are interested in sending your ward to the trip, you are requested to fill in the consent letter and send it with an amount of SAR 36/- through your ward to the Class Teacher latest by Sunday, February 02, 2020.

There will be a non-instructional day for those students who are not going for the trip with their class on that particular day.

Please note that the students should wear proper school uniform for the trip and avoid carrying any electronic gadget.


(Dr. Muzaffar Hassan)
Principal & HOI



Distribution:

- VP-GS
- VP-BS
- Administrative Officer
- HM III-V GS
- System Administrator
- Students – III-V GS
- Transport Section
- School Website
- School MC for information

Letter of Consent

Sir,

I hereby give my consent for my daughter, Miss _____ of Class _____ & Section _____ to go on excursion to 'Shallal Amusement Park' on the above date. I also undertake that I will not hold the school responsible for any unforeseen incident.

Name of Parent : _____

Mobile Number : _____

Signature : _____

Date : _____