

# INTERNATIONAL INDIAN SCHOOL - JEDDAH

UNDER THE PATRONAGE OF EMBASSY OF INDIA, RIYADH  
AND AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI - INDIA  
MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF  
AFFILIATION NO. 5730001, SCHOOL CODE - 90072  
MINISTRY OF EDUCATION - K.S.A - LICENCE NO. 045 / J, C.C.No. 136593  
P.O. Box 14861 JEDDAH 21434, SAUDI ARABIA  
Boys' Section - Tel. +966 12 6751536 / 6711934 / 6712097  
Girls' Section - Tel. +966 12 6721607 / 6718345  
Girls' Section I & II - Tel. +966 12 6737752, KG-SECTION - Tel. +966 12 6747737



# المدرسة الهندية العالمية - جدة

تحت رعاية سفارة الهند، الرياض  
وتابعة للمجلس المركزي للتعليم الثانوي، نيودلهي - الهند  
عضو مجلس C.B.S.E. مدرسة في الخليج  
الانتماء رقم. ٥٧٣٠٠٠١ رمز المدرسة - ٩٠٠٧٢  
وزارة التعليم - ترخيص رقم - ج/٠٤٥، رقم العضوية: ١٣٦٥٩٣  
ص.ب: ١٤٨٦١ جدة ٢١٤٣٤، المملكة العربية السعودية  
ت: قسم البنين: +٩٦٦ ١٢ ٦٧٥١٥٣٦ / ٦٧١٢٠٩٧ / ٦٧١١٩٣٤ / +٩٦٦ ١٢ ٦٧٢١٦٠٧  
ت: قسم البنات: ٦٧١٨٣٤٥ / +٩٦٦ ١٢ ٦٧٣٧٥٢  
ت: قسم البنات للصف الأول والثاني: +٩٦٦ ١٢ ٦٧٣٧٥٢، روضة وتمهيدي - +٩٦٦ ١٢ ٦٧٤٧٣٧٧

## CIRCULAR

IIS/JED/PRL/2024-25/82

Date: January 13, 2025

### Subject: Picnic – Grades VI to VII – Boys' Section

Dear Parents,

We are pleased to inform you that the field trip to *Shallal Amusement Park, Corniche* has been arranged for the students of VI-VIII Boys' Section during the school hours as per the following schedule:

- Wednesday, February 05, 2025 Classes VI-B1 to VI-B10 & Classes VII-B1 to VII-B5
- Thursday, February 06, 2025 Classes VII-B6 to VII-B10 & Classes VIII-B1 to VIII-B9

If you wish to send your ward on the picnic, kindly fill out the Letter of Consent and submit it along with SAR 70/- (for rides & meal) in a sealed envelope to the class teacher by Sunday, January 19, 2025. Students are advised to carry their own water bottle and napkin.

Kindly note that students, who do not accompany their class for the picnic will have a Non-Instructional Day (NID).

Students going to the picnic are required to wear their blue school uniform along with sports shoes. They must carry a copy of their iqama.



(Dr. Mohammad Imran)  
Principal

### Letter of Consent

I, parent of \_\_\_\_\_, student of Class \_\_\_\_\_ give consent to my ward to join the picnic to *Shallal Amusement Park, Corniche* on the above date. I also undertake that I will not hold the school responsible for any unforeseen incident.

Name of Parent: \_\_\_\_\_

Mobile Numbers: Father's \_\_\_\_\_ Mother's \_\_\_\_\_

Student's Iqama Number: \_\_\_\_\_

Signature of Parent: \_\_\_\_\_

Date: \_\_\_\_\_