

INTERNATIONAL INDIAN SCHOOL - JEDDAH

UNDER THE PATRONAGE OF EMBASSY OF INDIA, RIYADH
AND AFFILIATED TO CENTRAL BOARD OF SECONDARY EDUCATION, NEW DELHI - INDIA
MEMBER, COUNCIL OF C.B.S.E. SCHOOL IN GULF
AFFILIATION NO. 5730001, SCHOOL CODE - 90072
MINISTRY OF EDUCATION - K.S.A - LICENCE NO. 045 / J, C.C.No. 136593
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المدرسة الهندية العالمية - جدة

تحت رعاية سفارة الهند، الرياض
وتابعة للمجلس المركزي للتعليم الثانوي، نيودلهي - الهند
عضو مجلس C.B.S.E. مدرسة في الخليج
الانتماء رقم. ٥٧٣٠٠٠١ رمز المدرسة - ٩٠٠٧٢
وزارة التعليم - ترخيص رقم - ج/٠٤٥، رقم العضوية: ١٣٦٥٩٣
ص.ب: ١٤٨٦١ جدة ٢١٤٣٤، المملكة العربية السعودية
ت: قسم البنين: +٩٦٦ ١٢٦٧٥١٥٣٦ / ٦٧١٢٠٩٧ / ٦٧١١٩٣٤
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CIRCULAR

IIS/JED/PRL/2024-25/83

Date: January 13, 2025

Subject: Picnic – Grades VI to VII – Girls' Section

Dear Parents,

We are pleased to inform you that the field trip to *Shallal Amusement Park, Corniche* has been arranged for the students of VI-VIII Girls' Section during the school hours as per the following schedule:

- Monday, January 27, 2025 Classes VI-A1 to VI-A10 & Classes VII-A1 to VII-A5
- Tuesday, January 28, 2025 Classes VII-A6 to VII A10 & Classes VIII-A1 to VIII-A9

If you wish to send your ward on the picnic, kindly fill out the Letter of Consent and submit it along with SAR 60/- in a sealed envelope to the class teacher by Thursday, January 16, 2025. Please note that this amount does not include the cost of the meal. Students are advised to carry their own lunch, drinks, water bottle and napkin.

Kindly note that students, who do not accompany their class on the picnic will have a Non-Instructional Day (NID).

Students going to the picnic are required to wear their blue school uniform along with sports shoes. They must carry a copy of their iqama.




(Dr. Mohammad Imran)
Principal

Letter of Consent

I, parent of _____, student of Class _____ give consent to my ward to join the picnic to *Shallal Amusement Park, Corniche* on the above date. I also undertake that I will not hold the school responsible for any unforeseen incident.

Name of Parent: _____

Mobile Numbers: Father's _____ Mother's _____

Student's Iqama Number: _____

Signature of Parent: _____

Date: _____